

S.No. 15 - Received on 16/11/13 at 12.40 pm

15

16/11/13

FORM 2B  
(See rule 4)  
NOMINATION PAPER

Election to the Legislative Assembly OKHLA - AC - 54 State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the Legislative Assembly from the .....  
 Assembly Constituency. Candidate's name ..... [Father's/mother's/husband's name]  
 ..... His postal address .....  
 His name is entered at Sl. No. .... in Part No. .... of the electoral roll for ..... Assembly  
 constituency. My name is ..... and it is entered at Sl. No. .... in Part No.  
 ..... of the electoral roll for the ..... Assembly constituency.  
 Date ..... Signature of the Proposer

**PART II**

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the .....  
OKHLA - AC - 54 Assembly Constituency.

Candidate's name MUSARRAT ALI KHAN Father's/mother's/husband's name  
ABBAS KHAN His postal address C-90, GALI NO. 16, MASTID ROAD,  
MADAN PUR KHADAR EXTN. NEW DELHI - 110076.

His name is entered at Sl. No. 103 in Part No. 152 of the electoral roll  
 for OKHLA - AC - 54 Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this  
 Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this  
 nomination:—

**Particulars of the proposers and their signatures**

Electoral Roll No. of Proposer					
Sl.No.	Part No. of Electoral Roll of Constituency	Sl. No. in that part	Full Name	Signature	Date
1	2	3	4	5	6
1.	156	829	YOGENDER KUMAR	Yogender	16/11
2.	166	271	KAMLESH DEVI	Kamlesh	16/11
3.	156	87	LALITA RUMARI	Lalita	16-11
4.	158	979	GOPAL LAL	Gopal	16-11
5.	158	1161	RAM KUMAR	Ram	16-11
6.	154	443	DHARAM SINGH	Dharam	16-11
7.	150	349	NIRANJAN	Niranjan	16-11
8.	152	373	ANWAR HUSAIN	Anwar	16-11
9.	158	755	SURYA BHAN	Surya	16/11
10.	156	907	SURESH SHANI	Suresh	16/11

N.B.:—There should be ten electors constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 39 years of age;

[STRIKE OUT b (i) OR b (ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ~~.....~~ party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the PEACE PARTY party, which is a registered-unrecognised political party ~~that I am contesting this election as an independent candidate (Strike out which is not applicable)~~ and that the symbols I have chosen, in order of preference, are:—

(i) CEILING FAN (ii) CEILING FAN CEILING FAN

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language).

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified, for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the GENERAL \*\*Caste/tribe which is a scheduled \*\*\*caste/tribe of the State of M.L. in relation to M.L. (area) in that State. M.L.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of..... (State) from more than two Assembly Constituencies.

Date 16-11-2013

M. A. Jagan  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B.:—A "recognized political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned

**PART IIIA**  
(To be filled by the candidate)

Whether the Candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

~~YES~~/NO ✓

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. .... N/A .....
- (ii) Police station (s) ..... N/A ..... District(s) ..... N/A ..... State(s) ..... N/A .....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- (iv) Date(s) of conviction(s) ..... N/A .....
- (v) Court(s) which convicted the candidate ..... N/A .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ..... N/A .....
- (vii) Date(s) of release from prison ..... N/A .....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... No ..... Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed ..... N/A .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed ..... N/A .....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....  
..... N/A .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal ..... N/A .....
  - (b) Nature of orders(s) passed ..... N/A .....

Place:

New Delhi  
16-11-13

Date:

M. A. Khan  
(Signature of Candidate)


PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... 15, .....

This nomination was delivered to me at my office at ..... 12:40 pm ..... (hour) on 16/11/2013 (date) by the\* candidate/proposer.

Date ..... 16/11/2013 .....

  
Returning Officer

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date .....

Returning Officer

(Perforation) .....

15

शपथ अथवा प्रतिज्ञान का फार्म

[[दिल्ली राष्ट्रीय राजधानी राज्य क्षेत्र अधिनियम, 1991 (1992 की सं. 2) की धारा 4 (क)]

(दिल्ली राष्ट्रीय राजधानी राज्य क्षेत्र की विधान सभा हेतु निर्वाचन के लिए अभ्यर्थी द्वारा भरा जाने वाला)

मैं मुज्जूरत अली खान जो विधान सभा में एक स्थान को भरने के लिए अभ्यर्थी के रूप में नामनिर्देशित हुआ हूँ, ईश्वर की शपथ लेता हूँ/सत्य निष्ठापूर्वक प्रतिज्ञान करता हूँ कि मैं विधि द्वारा यथा स्थापित भारत के संविधान के प्रति सच्ची श्रद्धा और निष्ठा रखूँगा और मैं भारत की संप्रभुता और अखण्डता को अक्षुण्ण रखूँगा।

M. A. Khan  
अभ्यर्थी के हस्ताक्षर और स्पष्ट अक्षरों में नाम

श्री/श्रीमती मुज्जूरत अली खान ने आज दिनांक 16/11/20 (माह) 20 को CSA, UBSSS, NFC Delhi (स्थान) पर 12:40 pm बजे मेरे समक्ष ईश्वर की शपथ ली/सत्य निष्ठा से प्रतिज्ञान किया।



[Signature]  
(प्राधिकृत व्यक्ति के हस्ताक्षर)  
नाम, पदनाम व मुहर

15



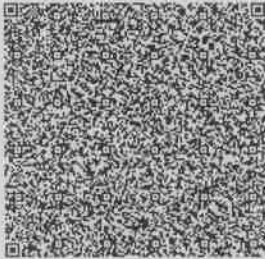
सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of National Capital Territory of Delhi

### e-Stamp

Certificate No. : IN-DL87921802157785L  
 Certificate Issued Date : 15-Nov-2013 04:18 PM  
 Account Reference : IMPACC (IV)/ dl893003/ DELHI/ DL-DLH  
 Unique Doc. Reference : SUBIN-DL89300373823354742776L  
 Purchased by : MUSARRAT ALI KHAN  
 Description of Document : Article 4 Affidavit  
 Property Description : Not Applicable  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : MUSARRAT ALI KHAN  
 Second Party : Not Applicable  
 Stamp Duty Paid By : MUSARRAT ALI KHAN  
 Stamp Duty Amount(Rs.) : 10  
 (Ten only)



Please write or type below this line

NOTARY REGISTRATION  
 Register Sr. No. 255 Date. 16/11/2013

FORM 26  
 [See Rule 4A]



Affidavit to be furnished by the Candidate before the returning officer for election to Legislative Assembly, Delhi from Okhla (54) assembly constituency

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at [www.shcilestamp.com](http://www.shcilestamp.com). Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



16 NOV 2013



**PART-A**

I, MUSARRAT ALI KHAN son of Shri ABBAS KHAN aged 39 years, resident of C-90, Gali No. 16, Masjid Road, Madanpur Khadar Extn., New Delhi-110076, (mentioned full postal address), a candidate at the above election, do hereby solemnly affirms and state on oath as under:-

1. I am a candidate set by **Peace Party**
2. My name is enrolled in **Okhla (54)**, Delhi (name of constituency and the state), at **SERIAL NO 103** In **Part no 152**.
3. My contact telephone number(s) is/are **9810497792** and **social media is (nil)**
4. Detail of Permanent Account Number(PAN)and status of filing on Income Tax Return:

S.No.	Name	Permanent account number(PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return [in rupees]
1.	Self	ARDPK4429R	NIL	NIL
2.	Spouse	NIL	NIL	NIL
3.	Dependent 1	NIL	NIL	NIL
4.	Dependent 2	NIL	NIL	NIL
5.	Dependent 3	NIL	NIL	NIL



M. A. Khan

16 NOV 2013



- (5) I am accused of any offence(s) as punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (1) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-
- (a) Case/first information report No./Nos together with complete details of concerned police station/ District/State. FIR No. 503/96, U/S 145, 147, 332 r/w 149 IPC, PS Badarpur District-south-east Delhi
- (b) Section (s) of the concerned Act (s) and short description of the offence(s) for which charged. u/s -145, 147, 332 r/w 149 IPC,
- (c) Name of the court, case No and date of order taking cognizance: Sh. Vinay Kumar Gupta Ld. M.M., New Delhi, Delhi. FIR No. 503/96, Cognizance taken on 13.3.97
- (d) Court(s) which framed the charge(s) Sh. Vinay Kumar Gupta Ld. M.M., New Delhi, Delhi.



M. A. Khan

16 NOV 2013





- (e) Date(s) on which the charge (s) was/were framed charged framed on 11.11.98
- (f) Whether all or any of the proceeding(s) have been stayed by any Court (s) of competent jurisdiction Not applicable.
- (ii) The following case (s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) Above:- NIL
- (a) Name of the court case No and date of order taking cognizance Not applicable.
- (b) The detail of cases where the court has taken cognizance, section (s) of the Act(s) and description of the offence (s) for which cognizance taken Not applicable.
- (c) Details of Appeal (s) for revision (if any) filed against the above order(s) Not applicable.

(6) I have not been convicted of an offence (s) (other than any offence (s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3) of section 8 of the representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more. N/A

If deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

- (a) The details of cases, Section(s) of the concerned act and description of the offence(s) for which convicted: Not applicable.
- (b) Name of the court(s), case no. and date of order (s): Not applicable.
- (c) Punishment imposed: Not applicable.



M. A. Khan

16 NOV 2013



(d)

Not applicable.

Whether any appeal was/has been filed against the conviction order. if so, details and present status of the appeal.

(7) That, I give herein below the detail of the assets(moveable and immovable etc.) of my self, my spouse and all dependents:

**A. Details of movable assets:-**

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:2 In case of deposit / investment, the details including serial number, amount, date of deposit, and the scheme, Name of bank / institution and Branch are to be given.

Note:3 Value of bonds/ share/ Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note:4 Dependent here has the same meaning as assigned in explanation (v) under section 75A of the Representation of the people act 1951.

Note:5 Details including amount is to be given separately in respect of each investment].

S.No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i.	Cash in hand	One lac/-	NIL	NIL	NIL	NIL
ii.	Detail of deposits in bank accounts[FDR, term deposits and all other types of deposits including saving accounts],	Jamia Co-operative Bank Ltd. Madanpur khaddar extn. N.D. 110076. Saving A/c No. 4586	NIL	NIL	NIL	NIL



16 NOV 2013

M. Arjun



	deposits with financial institutions, non banking financial companies and cooperative societies and the amount in each such deposit	1,299/- CANARA BANK SARITA VIHAR N.D.11007 6 Saving a/c No 25911010 14032 <b>1 lac</b>	NIL	NIL	NIL	NIL
iii.	Detail of investment in bonds, debentures/share and units in companies /mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL
iv.	Details of investment in NSS, Postal savings, insurance policies and investment in any Financial institution in post office or insurance company and the amount	NIL	NIL	NIL	NIL	NIL
v.	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL



M. A. Khan

16 NOV 2013



vi.	Motor vehicle /Aircrafts/ yachts/ ships [detail of Make registration No. etc. year of purchase and amount	1 Scooter DEZ 3485 Bajaj – 1973 Model, Purchased in 1995, value of Rs. 3,000/- 1 Maruti Zen DL6CC 2699 Maruti-1997 Model, Purchased in 2012 value of 30,000/-	NIL	NIL	NIL	NIL
vii.	Jewellery, Bullion and valuable thing [give details of weight and value]	NIL	Gold 15.80gm value 48,980/-	NIL	NIL	NIL
viii.	Any other assets such as value of claims/ interest	NIL	Silver 723.210 gm value 36,160 /-	NIL	NIL	NIL
ix.	Gross Total value	2,34,299/-	85,140 /-	NIL	NIL	NIL

**B. Details of immovable assets:-**

**Note:1** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note: 2.** Each land or building or apartment should be mentioned separately in this format].

S.No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i.	Agricultural land - location -Survey -number [s]	In Village Partapur Dist. Buland Shaher (U.P.)	NIL	NIL	NIL	NIL
	Area [total measurement in acres]	7 Bigas (1 Acre 3 Bigas)	NIL	NIL	NIL	NIL
	Whether inherited property [yes or no]	Yes	NO	NO	NO	NO



*M. A. Khan*



	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land [in case of purchase] at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment in the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1.8 Lacs	NIL	NIL	NIL	NIL
ii.	<b>Non agricultural land:</b> -Location [s] -Survey number [s]	Village Partapur District Bulandshere (U.P.)	NIL	NIL	NIL	NIL
	Area [total measurement in acres]	60 Sq. Yad	NIL	NIL	NIL	NIL
	Whether inherited property [yes or no]	Yes	NO	NO	NO	NO
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of land [in case of purchase] at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment in the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1,30,000/-	NIL	NIL	NIL	NIL
iii.	<b>Commercial Building:</b> [including apartments] -Locations -Survey number[s]	N/A	N/A	N/A	N/A	N/A

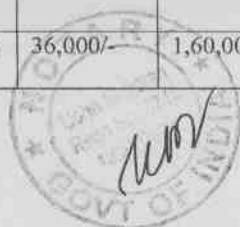


M. A. Khan

1 & NOV 2013



	Built up area [total measurement in sq.ft.]	N/A	N/A	N/A	N/A	N/A
	Whether inherited property [yes or no]	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property [in case of purchase] at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
iv.	<b>Residential Buildings:</b> [including apartments] -Location[s] -Survey number[s]	H.NO. C-90, Gali No. 16, Masjid Road, Madnapur Khadar Extn., New Delhi	H. No.C-88/7, Gali No. 16, Masjid Road, Madnapur Khadar Extn., New Delhi	NIL	NIL	NIL
	Area [total measurement in sq.ft.]	40 Sq yard 12 x 30 sq Ft. (360 Sq Ft.)	40 Sq yard 12 x 30 sq Ft. (360 Sq Ft.)	NIL	NIL	NIL
	Built up area [total measurement in sq.ft.]	360 Sq. Ft.	360 Sq. Ft.	NIL	NIL	NIL
	Whether inherited property [Yes or no]	NO	NO	NO	NO	NO
	Date of purchase in case of self acquired property	Purchased 14.12.98	Purchased 15.12.06	NIL	NIL	NIL
	Cost of property [in case of	36,000/-	1,60,000/-	NIL	NIL	NIL



M-A-Jaman

16 NOV 2013



	purchase [at the time of purchase	Do	Do	Do	Do	Do
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	16 Lacs	16 Lacs	NIL	NIL	NIL
v.	Other [such as interest in property]	NIL	NIL	NIL	NIL	NIL
vi.	Total of current market value of [i] to [v]	35,30,000/-	16,00,000/-	NIL	NIL	NIL

8. I give herein below the details of liabilities/ dues to public financial institutions and government:- [Note please give separate details of name of bank, institution, entity or individual and amount for each item]

S.No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
i.	<b>Loan or dues to Bank/Financial Institution[s]</b> Name of Bank or FI amount outstanding nature of loan	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individual /entity other than mentioned above. Name [s] amount outstanding nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total liabilities	NIL	NIL	NIL	NIL	NIL
ii.	<b>Government dues:</b> Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL



M.A. Khan

16 NOV 2013



	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport [including aircrafts and helicopters]	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal /property tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Govt. dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

9. Details of profession or occupation:

- a. Self employed
- b. Spouse: House wife

10. My educational qualification is as under:-

- (i) High School (10<sup>th</sup>) from Govt. Boys Sec. School, Noor Nagar, Okhla, New Delhi-110025 in year 1993



M. A. Khan

16 NOV 2013





M. A. Khan

DEPONENT

**VERIFICATION:-**

I the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Delhi on this 16<sup>th</sup> day of November, 2013.

M. A. Khan

DEPONENT

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN [1] TO [10] of part -A:**

1. Name of the candidate MUSARRAT ALI KHAN
2. Full postal address: H.NO. C-90, Gali No. 16, Masjid Road, Madanpur Khadar Extn., New Delhi-110076
3. Number and name of the Constituency and state (54) Okhla Constituency
4. Name of the political party which set up the candidate [otherwise write 'independent'] Peace party
5. (i) Total Number of cases where charges have been framed by the court for offences punishable with imprisonment for two years or more Only one case pending Before Mr. Anuj Aggarwal Ld. MM, Saket Court, New Delhi, vide FIR No. 503/96  
(ii) Total number of pending cases where the courts [s] have taken cognizance (other than the cases mentioned in item (i) above.) Only one case pending Before Mr. Anuj Aggarwal Ld. MM, Saket Court, New Delhi  
Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences NIL



M. A. Khan

16 NOV 2013



6. referred to in sub- section (i),(2) or (3) of section 8 of representation of the people act.1951.

7.	PAN of	Year for which last income tax return filed	Total income shown
	Candidate ARDPK4429R	NIL	NIL
	Spouse: NIL	NIL	NIL
	Dependents NIL	NIL	NIL

8 Details of Assets and liabilities in rupees.

S.No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A.	Moveable Asset [total value]	2,34,299/-	85,140/-	NIL	NIL	NIL
B.	Immovable asset	35,30,000/-	16,00,000/-	NIL	NIL	NIL
	(i.) Purchase price of self-acquired immovable property.	36,000/-	1,60,000/-	NIL	NIL	NIL
	(ii)development /construction cost of immovable property after purchase (if applicable)	50,000/-	1,00,000/-	NIL	NIL	NIL
	(iii)Approximate current market price of	16,00,000/-	16,00,000/-	NIL	NIL	NIL
	(a) self-acquired assets(total value)	18,34,299/-	16,85,140/-	NIL	NIL	NIL
	(b) inherited assets(total value)	19,30,000/-	NIL	NIL	NIL	NIL
9	Liabilities					
	(i)government dues (total)	NIL	NIL	NIL	NIL	NIL



M. A. Khan

16 NOV 2013



	(ii)loans from bank, financial institutions and others (total)	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
	(i) government dues (total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from bank, financial Institutions and other (total)	NIL	NIL	NIL	NIL	NIL

11. Highest education qualification: **High School (10<sup>th</sup>) from Govt. Boys Sec. School, Noor Nagar, Okhla, New Delhi-110025 in year 1993.**

**VERIFICATION**

I the deponent, above named do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- i) There is no case of conviction and one case vide: FIR NO. 503/96 is pending case against me other than those mentioned in item 5 and 6 of part A and part -B above:
- ii) I my spouse, or my dependents do not have any asset or liabilities, other those Mentioned in item 7 and 8 of part –A and items 8,9 and 10 of part – B above.

Verified at Delhi on this 16<sup>th</sup> day of November, 2013.

*M. B. Khan*  
DEPONENT

NOTARY REGISTRATION  
Register Str. No. 255..Date. 16/11/2013



**ATTESTED**  
*[Signature]*  
NOTARY PUBLIC  
DELHI (INDIA)

16 NOV 2013

16 NOV 2013

Office Ch. No. 807, Patiala House, New Delhi